



# D1 Newsletter



We CAN Care! And we proved it by working together to accomplish something amazing. Thank you for your willingness to give to others. We are proud to be part of such a generous APA family.

CONGRATULATIONS! We DOUBLED our goal with over 6,000 cans and your students earned both of our exciting rewards for doing so well - see below for our extra special days!



## Upcoming Events



**Friday, Dec 16** → Early Dismissal  
12:15 1st Dismissal  
12:30 2nd Dismissal

**Dec 21st-Jan 3** → Winter Break / No School

**Friday, Jan 6** → 6th Grade "Celebrate" Ambassador Event

**Monday, Jan 16** → Martin Luther King Jr. Day  
No School

**Friday, Jan 20** → Term 3 Midterm Missing Work Deadline

**Friday, Jan 20** → Early Dismissal  
12:15 1st Dismissal  
12:30 2nd Dismissal

Remember to log all of your volunteer hours and cash contributions!





## Classroom Wish Lists

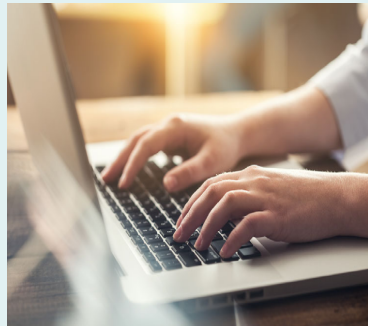
If you still want to contribute to the classroom holiday gift baskets from the Wish Lists TODAY is the last day to collectively participate in a larger gift! Email Lindsay at: [lindsayandcraig@gmail.com](mailto:lindsayandcraig@gmail.com) ;) We have had a great response so far and we can tell how loved and appreciated many of our teachers are. This holiday drive is being facilitated by the D1 FSO AST's and is separate from the APEF holiday program, which is APA District wide. You are welcome to contribute to either one or do something on your own, should you desire. Many of you have asked what the difference is. The primary difference is that your money/gift goes directly to contribute to a group gift for the specific teacher/instructor that you have indicated it goes to (it is NOT being separated equally to give to everyone collectively).



## December CommUNITY Event

We had the best time at our December CommUNITY Board Game Event. A huge shout out to Marie, Robert, Derek, Will and Noah Spencer, Danielle Herrscher and Lindsay Burton for making it such a fun night!

**2023-2024 NEW Student Enrollment**  
Now is the time to enroll your child in an award-winning public charter school and prepare them for college. American Prep is a



Tuition-free school that focuses on classical education and character development. In addition to excellent academic courses, American Prep also offers athletics, theater and dance, debate, and many other activities for the benefit of our students. We encourage all interested families to apply each year! All siblings and transfers need to apply before January 5th to increase their chances of getting the seat they prefer.

[Click to Enroll](#)

## Volunteers Needed \*\*Judges for the District Charter Science Fair\*\*

This is a great opportunity to see the winning projects from many charter schools in Salt Lake! No experience needed. If your student has won their school fair, you can still judge, you just won't be assigned your student's project.

**When:** February 3. Time 1-4:15 p.m.

**Where:** SLCC Miller Campus

**Register at:** <https://slcharterfair.weebly.com/judges.html>.

If you have any questions, please email our science specialist Ms. Elliott at [jelliott@apamail.org](mailto:jelliott@apamail.org)

## School Fees

The UCA Governing Board will review proposed fees for each American Prep school for the 2023-2024 School Year. Parents may review the proposed fees and have an opportunity to share thoughts or concerns for Board members to consider before approving these fees.

Please take some time to review the fees your local school proposed. You can find the related documents on the American Prep School Fee webpage:

<https://www.americanprep.org/school-fees/>

There are two opportunities for public comment specific to these proposed fees at their scheduled board meetings held at the American Preparatory Schools District Office located at 12894 S. Pony Express Rd. Unit 600, Draper, UT, on the following dates beginning at 7:00 PM:

December 15th, 2022, and

January 26th, 2022

Board meeting information is available at

<https://www.americanprep.org/american-prep/u-ca-agenda-and-minutes/>.

DON'T FORGET TO ORDER YOUR

# Yearbook



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